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Attorney Reference Number 6541-62121-01AP 1208  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: Michael Edward Prise

Application No. 09/742,313

Filed: December 21, 2000

Confirmation No. 5872

For: LOCATION INFORMATION ERASE ON  
SIM CARDS

Examiner: Pablo N. Tran

Art Unit: 2681

Attorney Reference No. 6541-62121-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s) Pablo N. TranDate Mailed July 5, 2005

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment after Final Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	21	- 39*	= 0	\$50.00	\$ 0.00
Indep. Claims	1	- 7**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$360.00
One-month Extension of Time					\$120.00
Two-month Extension of Time					\$450.00
Three-month Extension of Time					\$1,020.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

 No additional fee is required.

- If an extension of time is required please consider this a petition therefor.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing



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Attorney or Agent  
for Applicant(s) Mr. Gu

Date Mailed July 5, 2005

**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated April 4, 2005. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 5.